

# 52<sup>nd</sup> Annual KLAMATH SALMON FESTIVAL INFORMATION & GUIDELINES FOR BOOTH RENTAL

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To reserve booth space, send your application with appropriate fees to:

Yurok Tribe - Salmon Festival  
P.O. Box 1027 Klamath, CA 95548

Or fax application to:  
(707) 482-1359 "Attention: Salmon Festival"

<b>Booth Fees</b>	<u>Register Before 7/17/14</u>	<u>7/18/14 to 8/7/14</u>
10 x 10 Ft. space for Arts and Crafts	\$50.00	\$60.00
10 x 20 Ft. space for Arts and Crafts	\$75.00	\$85.00
10 x 10 Ft. space for Food Booths	\$75.00	\$85.00
10 x 20 Ft. space for Food Booths	\$100.00	\$110.00

## **Electricity**

**Additional \$15.00 fee not included with pricing above.**

## **Credit Card information**

Visa or MasterCard accepted for your convenience. If you wish to utilize this service, please call Don Barnes or Heather Newton (707) 482-1350.

## **Returned Check Policy**

There is a \$35.00 fee for all returned checks. If your check bounces, your space will not be reserved until an alternate payment is finalized.

## **Cancellation Policy**

Booth fees are refunded if vendor's cancellation request is received before July 18<sup>th</sup>. (No refunds will be issued for inclement of weather - the festival takes place rain or shine).

## **Booth Accessories/Utilities**

**Electricity**- Booths with electricity are in pre-designated areas and are limited.

**Water** - No water is provided. It is advised to bring your own water if needed.

**Generators** - Vendors are allowed to use their own generators if necessary.

**Extension Cords** - No extension/power cords are provided.

## **Seating and Display**

Vendors must provide their own table(s), chair(s), and display equipment.

## **Set-up**

Booths must be set up by 8:30 a.m. on August 16th, 2014.

A staff person will be available to assist you in locating your designated booth.

Prior arrangements must be made for RV's or trailers.

Late arrivals will be turned away.

## **Merchandise**

The sale of items highlighting and/or encouraging negative activities, including, but not limited to, guns, knives, brass knuckles, drug paraphernalia etc., is prohibited. The Yurok Tribe and Klamath Salmon Festival Committee reserves the right to ask any vendor to remove any item deemed inappropriate for sale from his/her booth. We greatly appreciate your cooperation.

The Salmon Festival Committee requests that vendors donate one item for the Salmon Festival Warrior & Princess Contest. A staff member will contact you before Saturday, August 16th, 2014.

## **Parking**

The street will be opened up for vendors to unload prior to the parade. However, all vehicles must be moved from the festival site by 8:30 a.m. A secure parking lot is located off of Klamath Mill Rd, which is south of the festival site. The Festival will take place on Klamath Blvd. in front of Yurok Tribal Headquarters and Redwood Hotel Casino.

## **Local information**

To make reservations at Redwood Hotel Casino, call (707) 482-1777 or visit [www.redwoodhotelcasino.com](http://www.redwoodhotelcasino.com). For other local motels, lodges and RV parks in the Klamath area, please contact the Klamath Chamber of Commerce at (707) 482-7165.

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## Vendor Application

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Mailing Address/ or Email: \_\_\_\_\_

Description of Items to be sold: \_\_\_\_\_

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### Please Check Appropriate Box:

Non-Profit       Commercial       Demo/Education       Food

Please indicate if you need electricity: Yes  (Additional \$15.00, please add to payment)

Please indicate if you will be using a generator: Yes       No

<b>Booth space requested:</b>	<u>Before 7/17/14</u>	<u>7/18/14 to 8/7/14</u>
10 x 10 Ft. space for Arts and Crafts	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$60.00
10 x 20 Ft. space for Arts and Crafts	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00
10 x 10 Ft. space for Food Booths	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00
10 x 20 Ft. space for Food Booths	<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$110.00

Total Payment of \$ \_\_\_\_\_

**Make all checks payable to: Yurok Tribe**

I hereby certify under penalty of perjury that the above information is true and correct and I further agree to all the terms and conditions included in the **Information & Guidelines for Booth Rental**.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Application Deadline: August 7<sup>th</sup>, 2014**