YUROK TRIBAL COUNCIL AGENDA





ACTION MEETING
THURSDAY, MARCH 20, 2025
https://zoom.us/j/92549693537
WEITCHPEC TRIBAL OFFICE

I. ROLL CALL 10:00AM

- **II. OPENING PRAYER**
- III. REVIEW AGENDA/ADDITIONS/APPROVAL
- IV. REVIEW CALENDAR/ADDITIONS
- V. TRIBAL MEMBER COMMENT
- VI. EXECUTIVE SESSION

VII. CONSENT AGENDA ITEMS

Natural Resources Division Environmental Department ENVR25-007, Grant Submission Approval ENVR25-008, Grant Submission Approval

Fisheries Department FISH25-013, Cal Trans Funding Submission

Health & Human Services Division Yurok Language Department LANG25-002, Institute Museum Library Services

Health & Human Services Division
Tribal Court
TC25-003, Board of State & Community Corrections Grant

Public Safety Division
Prosecutor's Office
PRO25-001, Retroactive Approval for Grant Submission

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VIII. PRESENTATIONS

Council

CA25-041, National Indian Education Association (Kadoo Henry)

CA25-075, Cal Fire Forest Health Monitoring Program (Margo Robbins)

IX. AGENDA ITEMS

Administration Division
Human Resources Department
HR25-008, Updated Deputy Executive Director Job Description

Community Development Division Planning Department P25-007, Elder Solar Program Policy

X. LUNCH

XI. TRIBAL MEMBER COMMENT

XII. AGENDA ITEMS

Health & Human Services Division Klamath Promised Neighborhood KPN25-001, Community Food Council contract KPN25-002, Building Lease Agreement & Resolution Tribal Court TC25-004, William Bowers Contract

Executive Office Division
Finance Department
FIN25-009, Update to Tribe Wage Scale
FIN25-011, \$750K Loan Payment for Phase I Land
FIN25-012, Margin Account with Morgan Stanley
Public Relations Department
PR25-001, Opposition to Yurok/Tolowa Dee-ni' IMSA

Yurok Indian Housing Authority
YIHA25-003, Monthly Report
YIHA25-004, Preservation & Reinvestment Initiative for Community Enhancement Policy

Council
CA24-284, Elders Plan
CA25-052, Home Insurance
CA25-064, Board Member(s) Appointment
CA25-071, Orleans Elementary Donation
CA25 -072, Letter of Support for 'O-Me-Nok Learning Center

- XIII. TRIBAL MEMBER COMMENT
- **XIV. CLOSING PRAYER**
- XV. ADJOURN